

CROP CIRCLES: the Key

by Claudio Dall'Aglio

Many years ago I became interested in crop circles, developing what amounted to a fascination for the geometries and symbology of these marvellous formations, which were appearing in the fields of England and elsewhere. Now, after many years researching the topic, I think it is safe to say that the phenomenon can no longer be considered 'an end in itself'. I believe I have found a sort of **key** that will help us to reveal the underlying message being conveyed. In order to understand this message, however, we need to go back a long, long way in time, starting from ancient history, and to study esoteric symbolism, from the Greek *esoterikos* (hidden meaning, referring to the sacred mysteries).

In the historical reconstruction of events we will only touch briefly upon some essential moments in time to aid our understanding of this mystery.

450,000 years ago, according to Sumerian mythology

A people from the planet Ni.bi.ru came to earth in search of a very precious material needed for the survival of their own world: gold. They landed in Mesopotamia, the land between two rivers, which we now know as Iraq.

After initial settlement came colonisation, the construction of several mining facilities and an Earth Mission Control Centre, handling the coming and going of spaceships.

Over time the colonisers began to mine in the south of modern-day Africa. As the years passed the need emerged for the creation of a labour force, and thanks to their advanced knowledge they created a worker being to help them (130,000 BC). *Bryan Sykes, Professor of Human Genetics at Oxford University, discovered that the mitochondrial DNA of the entire human race could be traced back to a single woman (called mitochondrial Eve by scientists), who lived in southern Africa 120,000 to 150,000 years ago.*

Thanks to En.Ki (the Lord of the Earth – the mission's Scientific Commander), after various attempts Man came into being. Adam and Ti.Amat (Eve), the progenitors of the human race, lived for a short time in E.Din (the House of the Just, in Mesopotamia, which we know as the garden of Eden), before being sent away by En.Lil (the Lord in Command), who did not accept these beings and never approved of their creation.

With a second genetic intervention on the part of En.Ki, two daughters of Adam and Eve gave birth to Adapa and Titi, who in turn produced Cain and Abel, as well as 30 other males and 30 females. After six generations Enoch (En.Ki.Me – he who gained knowledge), Matushal, Lamech and then Ziusudra (Noah) were born.

At that time the colonisers allowed themselves to be treated like omnipotent gods.

A great flood came and destroyed everything on the colonised lands, but the gods managed to save themselves, retreating to their ships orbiting the planet.

Prior to the disaster En.Lil (the Lord in Command) ordered that no terrestrial being be spared. However, En.Ki (Lord of the Earth) sought to save at least a few of his creatures, warning Ziusudra of the impending catastrophe. Ziusudra managed to save himself by building a ship. Together with him and his family an "attendant" of En.Ki came on board and helped them to navigate the vessel.

When the waters receded the gods landed on earth and attempted to settle down again, but the land they had once occupied was no longer inhabitable, so they had to move their settlements more to the north of Mesopotamia, building the Mission Control Centre at **Shu.Lim** (present-day Jerusalem), the Supreme Centre of the four regions (represented by the symbol in fig.1). At that time the landing site was Baalbek (in modern-day Lebanon) and the descent trajectory for their spaceships was defined by the axis formed by Mount Ararat and the great pyramid of Giza. *Vestiges of an advanced ancient civilisation are still visible in Jerico, going back to 7300 BC.*

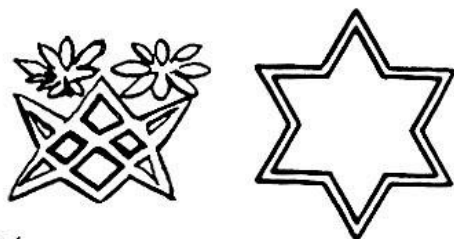


fig.1



fig. 1a

In subsequent millennia the two Anun.na.ki (those who came from heaven to earth) clans of the two brothers En.ki and En.lil and their respective offspring, born on earth, shared out the territories going from Egypt to India, including the whole Middle East.

The En.ki clan settled in Egypt and in some zones of the north of present-day Iran, while En.lil's stock moved to the remaining zones of the Middle East and modern-day Pakistan.

In Egypt the cult of Ptha (En.ki), the Lord of creation, and of his descendants Thoth (Nin.gish.zid.da) and Ra (Marduk) is still remembered, and comes from Sumerian-Akkadian mythology. The Egyptians knew, for instance, that Ptha came

from a faraway city called Ur, which for them was in the Far East. Of the En.Lil faction, on the other hand, the best known names that have reached us are: Nannar (the Sin god) and Inanna (Ishtar for the Egyptians).

When Man gained his independence, the gods withdrew from the places of command, appointing "Priests" as heads of single regions, who acted as their go-betweens with "earthlings". *In Iran today the "head" of the country is still a spiritual guide.*

The offspring of the two clans did not however see eye to eye, and involved in their disputes the "terrestrial" commanders who, in order to get into the good books of this or that god, hurled themselves into wars against their fellow men. This led to the creation of borders between lands, and the Babel event (Bab.ili = Babylonia, or gate of the gods) led to language divisions (fig.1a). At that time the Sumerian pantheon had twelve gods.

The En.lil clan realised that the situation was becoming unsustainable, and so decided to present themselves under a single name, Yahweh (he who is). The En-lil-ites chose as their 'go-between' Abraham, born in Nippur and the son of a "priest", who became the founding father of the Jewish lineage. The term Hebrew indeed comes from Ni.ib.ri (= those who come from Nippur), which in Akkadian became Ib.ri and then Hebrew. Abraham was ordered to take his army and family and move to the land of Israel in order to bring order and found his own people.

Yahweh told Abraham: "Do not intermarry with them (non-Hebrews), Do not give your daughters to their sons or take their daughters for your sons, for they will turn your sons away from following me to serve other gods, and the LORD's anger will burn against you and will quickly destroy you" (Deuteronomy, 7:3).

In 2300 BC the eternal diatribe among the clans led to further conflict, and some of their exponents used atomic weapons to destroy the spaceport situated on Mount Sinai. *Even today radiation levels in the Sinai peninsula are well above usual levels.* The effects of the radioactive blast, which spread eastwards, included that of destroying the Mesopotamian civilisation for a period of about 200 years. *There are stories from that time, from the Ur zone, describing a wind that brought with it a slow and agonising death, typical of radiation poisoning.*

The explorer gods discovered other sites in South America where they could easily mine gold, and built other launch pads for their spaceships. A pact was then signed between the two clans. Quetzalcoatl was the Meso-American name given to the god who in Egypt was called Thoth (Nin.gish.zid.da in Sumerian).

It appears that in 550 BC these gods left, or at least withdrew from, planet Earth, leaving their knowledge with their priests. This is demonstrated by an engraving found on the columns of Haran temple in Turkey.

The story continues

Birth of Jesus Christ: the name Jesus derives from Yehoshua, which means "Yahweh is salvation" and Christ from Kristos (in Greek), which is the same as Masiah in Hebrew, which means Messiah. This god fixed a point in time and restored hope to earth dwellers.

Christ's offspring, carried in Mary Magdalene's womb, travelled to the Jewish colony in Provence. From there the royal blood (Sang Real) spread over time through the Merovingian dynasty to all of Europe's most important royal families.

During the empire of Henry IV, the Sacred Roman Empire, the crusades ordered by Pope Urban II began.

After the Crusaders conquered the Holy Land in 1099 Master Hugues de Payens and a group of eight men arrived in Jerusalem (**Shu.lim** = supreme place of the four regions) and began to dig beneath Solomon's temple. They would continue for nine years in search of a hidden treasure (possibly the source of ancient knowledge). In 1119 the Knights Templar Order, of which Hugues de Payens was the first Grand Master, officially came into being.

The Templars Order was later disbanded, under false charges, by the King of France, Philippe the Fair, and by Pope Clement V in 1307, in order to get their hands on the Order's treasure, which was kept in Paris. The plan concocted by the King did not have the desired effect, however: all over Europe the Knights Templar allowed themselves to be captured and arrested without putting up a fight, as if to cover up something that was greater than them. But a small band of Templars, fleeing from the King of France, made their escape via sea, taking the Order's treasure with them to Scotland (which had not enforced the papal bull suppressing the Templars). It was at Rosslyn in particular that the treasure came into the possession of the forefathers of William Sinclair, descendants of the Merovingian dynasty and thus of the Sang Real. To keep the secret Sinclair built Rosslyn chapel in 1446-50, faithfully reproducing the Sancta Sanctorum of the first temple of Jerusalem.

No one knows exactly what happened to the Templars' treasure between 1307 and 1446. It is assumed that a group of Knights landed at Oak Island, a small Canadian island situated in Mahone Bay, in Nova Scotia.

In the chapel of Rosslyn depictions of plants from America, such as aloe and maize, were etched into the stone, in 1446, before the discovery of America (1492).

Freemasonry was founded in 1717. Freemasons apparently had access to the knowledge of the Templars' Order.

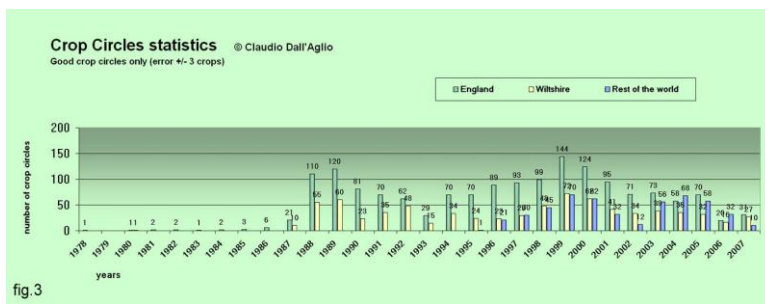
From its place of origin, Scotland, Freemasonry spread throughout Europe, and then all over the world, including the United States of America, whose founder fathers were members of its oldest body, the Scottish lodge.

That is the end of the historic account, we now have enough information to be able to continue our unveiling of the crop circle message.

The crop circle region

The above historical information allows us to analyse crop circles in a different light. As we have seen, ancient history can give a meaning to numerous symbols and words that we still come across. Over time these symbols and words have taken on different meanings yet, viewed in their original form, they can give us a much clearer vision.

The word **En**, for instance, once meant Lord, not to be confused with the word God, which was El or Elhoim (children of the gods). In the south of modern-day England the world Lord (En) became Engel over time. Thus Engelland meant the Lord's Land, and this became England.



After several years looking at statistical data on crop circles, this fact enabled me to put in a piece of the crop circle puzzle. Ever since the phenomenon first emerged its centre has always been southern England, more precisely the county of Wiltshire, close to the ruins of the menhir of Avebury (fig.2) and to Silbury Hill. The agrolyph symbols have generally appeared in a radius of about fifteen kilometres around these two late-Neolithic archaeological sites since about 1978. This small area accounts for over one third of the world's crop circles each year, with England in general hosting over half the formations. This can be seen in the graph (fig.3) on the distribution of crop circle formations that I created a few years ago.

It is as if the crop circle makers, focusing on a precise area, Wiltshire, have sought to draw our attention to this place. Now let us attempt to insert the first element of the **key** which, as already mentioned, gives us the message:

Ki.En
The Lord's Land

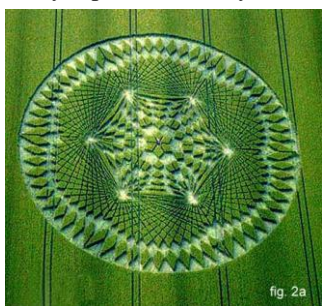
To gain a better understanding of the original meaning, we will thus write the word England in the Sumerian manner.

The supreme centre

Now we have set down the basic structure of our **key**, let us move on to the actual message.

Crop circles have been appearing in crop fields in England and other parts of the world for the past thirty years. Since 1978 about 16,000 agrolyphs have appeared. Not all of these are genuine however: many are known to be hoaxed, i.e. man-made. Colin Andrews, one of the world's leading crop circle experts, has estimated that about three per cent of crop circles are "real". This would equate to about 500 "real" crop circles since this phenomenon first started appearing on a regular basis.

If we look carefully at the designs in the real crop circles, we may see, I believe, that their common denominator is always an ancient symbol, albeit schematised. Of all the symbols that have appeared so far, one of the most common has been that representing the "geographic centre" and, in recent years in particular, it has evolved into an ancient and extremely representative symbol: the **Shu.Lim**, the supreme centre (fig. 2a – 2b – 2c).

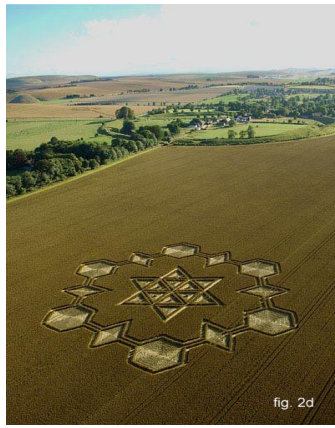


This symbol is represented in a number of ways, but in all cases, reduced to its essence, it is revealed for what it originally was: the ancient centre of command, or simply the ancient centre of origin.

In the photo we can see the ancient **Shu.Lim** symbol, depicted in the physical centre of the crop circle region, Avebury. In other words, the "supreme centre" in the "physical centre"(fig. 2d and 2e).

This gives us another element for our **key**, which thus becomes:

Shu.Lim - Ki.En
The Supreme Centre of the Lord's Land



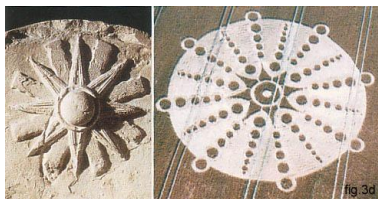
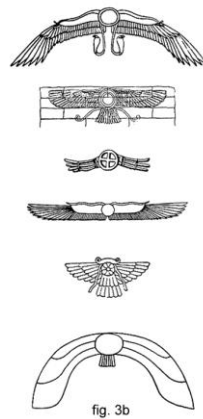
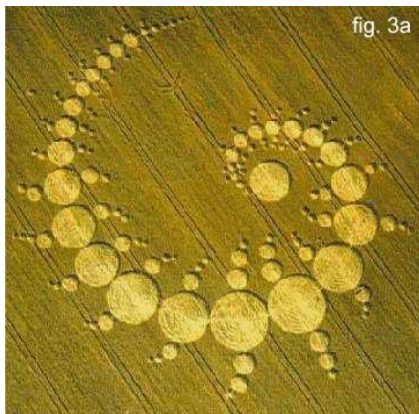
Heaven and earth

The riddle is not yet solved however, as a basic piece is missing in the jigsaw. This is the most complex part, that which has taken longest to discover. I have felt indeed, for quite a few years, that the “heart” of the matter was to be found in Wiltshire, but I could not understand how it was bound up with the host of symbols that have rained down on this place for such a long time. I refer of course only to the genuine part of the crop circle phenomenon.

It was this very “deluge” of symbols, which I have observed for years in the hope of being able to decode the message, that suddenly gave me a clue to solving the mystery.

To explain what provided the spark within me and grasp the concept we must first understand what a symbol is. The word symbol comes from the Latin symbolum, which roughly means “putting together” two separate parts.

Crop circles are complex geometric figures that can be interpreted in different ways. This is because each single pictogram, if analysed carefully, actually appears to be a symbol or a set of symbols. We have for example figures such as the famous “Julia Set”, which represents both a fractal and the Fibonacci mathematical progression (fig. 3a). Then we can see the “winged globe” used by many ancient cultures (fig. 3b and 3c). This symbol originates from Assyria and Egypt, and has been used by many initiatory societies, such as the Freemasons. From the Sumerian culture we can see the depiction of the planet Ni.bi.ru (fig. 3d). There is an image that appears to show a DNA double helix, the nucleic acid that contains the genetic information required for biosynthesis (fig. 3e). Finally we can see figures such as a Menorah (fig. 3f), a seven-branched candelabrum which in antiquity was lit in the Temple of Jerusalem with the burning of consecrated olive oil.



Taken one by one, all crop circles have a meaning or more than one meaning that apparently renders them separate from others. This has always tricked people seeking the message. So just what is it that unites a fractal, the representation of a mythological planet, a Menorah, a DNA helix and a “winged globe”? The answer is: **knowledge**, which the Templars referred to as **gnosis**.

Knowledge, given to our forefathers by the Anun.Na.Ki and passed down to us, allows anyone in possession of this quality to rise up and gain an understanding of the Lord (En), not in the sense of God.

Seeing that the colonising gods were seen coming down from heaven, this may lead us to state that attaining knowledge is like “forging a link between heaven and earth” a bond with our creators.

So the final element of our **key** as symbolised by crop circles is: the link between heaven and earth, which in Sumerian is **Dur.An.Ki**.

Our key for interpreting the phenomenon will thus be:

Dur.An.Ki - Shu.Lim - Ki.En

The Link between Heaven and Earth is to be found at the Supreme Centre of the Lord’s Land

But that is not an end to the mystery. Now we have to discover what the Link between Heaven and Earth is and where exactly it can be found.



Zel hill

There is a place in the county of Wiltshire that might match the clues given by our **key**. The Sumerians had a term to describe their Ziggurat temples, which was E.Kur: the house that is like a mountain. This is very much like the archaeological site of Silbury Hill, located very close to the super-henge of Avebury, in the centre of the crop circle region (fig.4). The hill is a conical chalk pyramid that has a diameter at its base of 140 metres and a height of 40 metres. It has always been a mysterious and incomprehensible place. Legend has it that the name Silbury originates from a mysterious knight in shining armour called Sir Zel, who rode a horse clad in a glowing raiments travelling at extraordinary speed. Over time Zel became, in the local language, Sil, and the hill took the name Silbury Hill, “the hill of the shining Lord”.

So could the hill of Sir Zel be the Link between Heaven and Earth that the crop circles have referred to for so long? If so, it means our ancestors have left us a means of communication. We only need to insert (and turn) the **key** in order to discover the origins of our culture.

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